

**POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A
AS AMENDED.**

BOARD OF SELECTMEN

Place: Sunderland Town Office Building

Day: Monday

Date: June 26, 2017

Time: 6:30PM

AGENDA

CALL TO ORDER

APPOINTMENT

6:30 PM Dave Sagan, U.S. Fish & Wildlife & Sara Snyder, Chmn. Community Pathways
Land Management Agreement Sunderland Riverfront Project

APPROVE MINUTES

- 6/19/17

OLD BUSINESS

Board of Selectmen updates

Town Administrator updates

CORRESPONDENCE

PUBLIC COMMENT

NEW BUSINESS

- FY 18 Reappointments Committees/Commissions & Boards
- Vote to Adopt Contract between Town and Massachusetts Coalition of Police, Affiliated with the Sunderland Police Officers Association Local 398
- Approve Roadside Mower Agreement
- Green Communities Grant Contract

EXECUTIVE SESSION

OTHER IMPORTANT DATES TO REMEMBER

- Office Closed Monday, July 3rd.
- 7/10/17 Next Selectmen's Meeting

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Received by Town Clerk date/time